# Product data sheet

Specifications




## Plug-in unit, I-Line Busway, H-frame, 40A, 3 phase, 4 wire, 600VAC, 50kA, ground, neutral

PHL36040GN

**Product availability: Non-Stock - Not normally stocked in distribution facility**

## Main

| | |
|---|---|
| **Range of Product** | I-Line |
| **Product or Component Type** | Plug-in unit |
| **Module type** | H-Frame |

## Complementary

| | |
|---|---|
| **[Ue] rated operational voltage** | 600 V AC 50/60 Hz<br>277/480 V AC 50/60 Hz |
| **Phase** | 3 phase |
| **Busbar description** | Ground |
| **Fuse type** | H |
| **Breaking capacity code** | L |
| **Disconnector device type** | Thermal magnetic circuit breaker 40 A 50 kA 600 V<br>Thermal magnetic circuit breaker 40 A 100 kA 480 V<br>Thermal magnetic circuit breaker 40 A 125 kA 240 V |
| **Level or class** | Class 5600 |
| **Wiring configuration** | 4-wire |

## Environment

| | |
|---|---|
| **Product Certifications** | CSA<br>UL |

## Ordering and shipping details

| | |
|---|---|
| **Category** | US10PE720183 |
| **Discount Schedule** | 0PE7 |
| **Returnability** | No |

## Packing Units

| | |
|---|---|
| **Unit Type of Package 1** | PCE |
| **Nbr. of units in pkg.** | 1 |
| **Package 1 Height** | 9.0 in (22.8 cm) |
| **Package 1 Width** | 12.5 in (31.8 cm) |
| **Package 1 Length** | 22.5 in (57.2 cm) |
| **Package weight(Lbs)** | 32.01 lb(US) (14.52 kg) |

## Contractual warranty

Price is “List Price” and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

| | |
|---|---|
| **Warranty (in months)** | 18 |

## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

Environmental Data explained >

How we assess product sustainability >

### Environmental footprint

| | |
|---|---|
| Environmental Disclosure | Product Environmental Profile |

## Use Better

### Materials and Substances

| | |
|---|---|
| Packaging made with recycled cardboard | Yes |
| Packaging without single use plastic | No |
| EU RoHS Directive | Compliant By Exemption |
| REACh Regulation | Reference contains Substances of Very High Concern above the threshold |
| California proposition 65 | WARNING: This product can expose you to chemicals including: Nickel compounds, which is known to the State of California to cause cancer, and Bisphenol A (BPA), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov |

## Use Longer

### Lifetime extension

| | |
|---|---|
| Repair | No |

## Use Again

### Repack and remanufacture

| | |
|---|---|
| Circularity Profile | No need of specific recycling operations |
| Take-back | No |