

# Product data sheet

## Characteristics

# 8903SMG11V02

Contactor, Type S, multipole lighting,  
mechanically held, 30A, 3 pole, 110/120VAC  
50/60Hz coil, NEMA 1



## Main

|         |                                      |
|---------|--------------------------------------|
| Product | Mechanically Held Lighting Contactor |
| Type    | S                                    |

## Complementary

|                         |                                  |
|-------------------------|----------------------------------|
| Control Circuit Voltage | 120 V AC 60 Hz<br>110 V AC 50 Hz |
| Current Rating          | 30 A                             |
| Number of Poles         | 3P                               |
| Control Units           | No control units                 |
| Pilot Light             | Without pilot light              |
| Auxiliary Contacts      | Without                          |
| Other Options           | None                             |
| Electrical Connection   | Lugs                             |
| Height                  | 10.00 in (254 mm)                |
| Depth                   | 5.28 in (134 mm)                 |
| Width                   | 5.98 in (152 mm)                 |

## Environment

|                        |                                         |
|------------------------|-----------------------------------------|
| Enclosure Type         | NEMA 1 painted sheet steel surface none |
| Product certifications | UL Listed<br>CSA                        |

## Ordering and shipping details

|                       |                              |
|-----------------------|------------------------------|
| Category              | 21324-8903 S (NOT S*C) MECH. |
| Discount Schedule     | CP1                          |
| GTIN                  | 785901102519                 |
| Nbr. of units in pkg. | 1                            |
| Package weight(Lbs)   | 8.26 lb(US) (3.747 kg)       |
| Returnability         | No                           |
| Country of origin     | MX                           |

## Packing Units

|                        |                     |
|------------------------|---------------------|
| Unit Type of Package 1 | PCE                 |
| Package 1 Height       | 6.10 in (15.494 cm) |
| Package 1 width        | 6.40 in (16.256 cm) |
| Package 1 Length       | 11.50 in (29.21 cm) |

Offer Sustainability

|                           |                                                                                                                          |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------|
| California proposition 65 | WARNING: Cancer and Reproductive Harm - <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a>               |
| REACH Regulation          |  <a href="#">REACH Declaration</a>      |
| EU RoHS Directive         | Not compliant                                                                                                            |
| China RoHS Regulation     |  <a href="#">China RoHS Declaration</a> |

Contractual warranty

|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|