



### Main

| Product or Component Type | Section |
|---------------------------|---------|
|---------------------------|---------|

### Complementary

|                                |                                                                                                                                           |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Fixing Mode                    | Plug-in                                                                                                                                   |
| [Ue] rated operational voltage | 600 V AC 50/60 Hz<br>277/480 V AC 50/60 Hz                                                                                                |
| Phase                          | 3 phase                                                                                                                                   |
| Busbar description             | Ground                                                                                                                                    |
| Fuse type                      | H                                                                                                                                         |
| Breaking capacity code         | D                                                                                                                                         |
| Disconnecter device type       | Associated circuit breaker 60 A 25 kA 240 V<br>Associated circuit breaker 60 A 18 kA 480 V<br>Associated circuit breaker 60 A 14 kA 600 V |
| Level or class                 | Class 5600                                                                                                                                |
| Wiring configuration           | 4-wire                                                                                                                                    |

### Environment

|                        |           |
|------------------------|-----------|
| Product certifications | UL<br>CSA |
|------------------------|-----------|

### Ordering and shipping details

|                     |                           |
|---------------------|---------------------------|
| Category            | 20182-PFA / PHD C/B PLUGS |
| Discount Schedule   | PE7                       |
| Package weight(Lbs) | 32.00 lb(US) (14.515 kg)  |
| Returnability       | No                        |

### Offer Sustainability

|                            |                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable offer status   | Green Premium product                                                                                                                                                                                                                                                                                                                                       |
| California proposition 65  | WARNING: This product can expose you to chemicals including: Nickel compounds, which is known to the State of California to cause cancer, and Bisphenol A (BPA), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation           |  <a href="#">REACH Declaration</a>                                                                                                                                                                                                                                       |
| EU RoHS Directive          | Compliant  <a href="#">EU RoHS Declaration</a>                                                                                                                                                                                                                           |
| Mercury free               | Yes                                                                                                                                                                                                                                                                                                                                                         |
| RoHS exemption information |  <a href="#">Yes</a>                                                                                                                                                                                                                                                     |

|                          |                                                                                                                                 |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| China RoHS Regulation    | <a href="#"> China RoHS Declaration</a>         |
| Environmental Disclosure | <a href="#"> Product Environmental Profile</a> |

Contractual warranty

|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|